

Village of Grantsburg News

March 2024



**CONTACT US WITH ANY
QUESTIONS OR CONCERNS**
715-463-2405

ADDRESS

316 South Brad Street
Grantsburg, WI 54840

EMAIL/WEBSITE

office@villageofgrantsburg.gov
www.villageofgrantsburg.gov

VILLAGE BOARD MEMBERS

Terrance Kucera, Village President
Greg Peer
Diane Barton
Leo Janke
Hank Java
Maurice (DJ) Henderson
John McNally

VILLAGE OFFICE

Sheila Meyer, Clerk/Treasurer
Allison Longhenry, Deputy Clerk/Treasurer
Larissa Lee, Administrative Assistant

VILLAGE POLICE

Mitchell Olson, Police Chief
Bridget Getts, Patrol Officer
Andrew Tyler, Patrol Officer in Training
Larissa Lee, Office Administrator

PUBLIC WORKS

John Erickson, Director of Public Works
Allison Longhenry, Administrative Assistant

VILLAGE CREW

Tracy Blakeslee, Water/Wastewater Operator
Kurt Tyberg
Al Hicks

RECYCLING ATTENDENT

Nathan Glover

The Village Board of Trustees meets the 2nd Monday of each month at 6:00 pm at 316 South Brad Street. All meetings are open to the public. If you would like to appear in front of the board, please call the Village Office at 715-463-2405 by the Thursday prior to the meeting to be placed on the agenda.

Open Book: April 30th from 10-12 pm
Board of Review: May 8th from 3-5 pm

Recycling Center Hours

October thru April
Saturday 9 am to 1 pm
May thru September
Saturday 8am -12 noon
www.nwrpc.com



The Brush Site gate is open Monday to Friday from 9 am - 3 pm. A key is available at the Village Office for residents that want to get into the brush site after hours.

**The Brush Site is available for
Village Residents ONLY!**



**NATIONAL PRESCRIPTION
DRUG TAKE BACK DAY**

**SATURDAY, APRIL 20, 2024
FROM 9 AM - 12 PM
AT THE BURNETT MEDICAL
CENTER HEALTH FAIR**

SAFE DISPOSAL SAVES LIVES!
Go to doseofrealitywi.gov for more info on how to prepare your medications for disposal.

DOG LICENSES ARE DUE!

All dogs, 5 months of age and older, **MUST** be licensed in the Village each year. A \$5 late fee will be assessed after April 1st for each dog registered unless the dog is new to your home. Proof of current rabies vaccination is required at time of licensing if not already on file.



FEES FOR 2024

MALES/FEMALES: \$10
SPAYED FEMALE: \$5



Spring Clean Up Week is May 6th-10th!

We hope everyone can take advantage of our annual spring clean up week! Please drop off your sign-up slip at the Village Office by Friday, May 3rd if you wish to participate in this program. See the included flyer for further details.



CAMPGROUND OPENING FOR THE SEASON!

The James N. McNally Campground plans to open as scheduled April 12th. We have 2 seasonal sites open and 6 sites available for short term reservations this year. Sites are \$50 per night with weekly and monthly rates available. Call 715-463-2405 to check for availability.



2024 ELECTION SCHEDULE

SPRING ELECTION & PRESIDENTIAL PREFERENCE

Tuesday, April 2nd

FALL PARTISAN PRIMARY:

Tuesday, August 13th

GENERAL ELECTION:

Tuesday, November 5th

NEED TO REGISTER TO VOTE? Village Residents can register to vote online by visiting myvote.wi.gov or in person at the Village Office prior to election day.



Property Assessment Notice

You may notice someone at your property from Bowmar Appraisal, Inc., the Village's assessor. The Village is currently in year two of a three-year revaluation. WI State Statutes require a municipality's total assessed value be within 10% of full value (equalized) at least once within a five-year period. If a municipality is non-compliant after four consecutive years, a revaluation is required. Homeowners will receive a notice of changed assessment in the spring of 2025 and will have an opportunity to speak with the assessor at that year's Open Book and/or Board of Review. New assessed values will be in place for the 2025 tax roll. (tax bills mailed in December of 2025).

VILLAGE DRINKING WATER UPDATE

The pilot studies at Wells #1 and #2 have been completed. These studies ran from December to March and will help determine the next course of action in treating manganese at these two wells. The Village is waiting for the final report from these studies which will be shared at monthly board meetings and detailed in these quarterly notices as the information becomes available.

A public notice was placed in the March 27th edition of the Burnett County Sentinel. This notice will be issued quarterly until manganese levels at Well #1 and Well #2 are below the 300ug/l limit set by the EPA. The Village Crew continues to test manganese levels 3 times per week throughout the distribution system and those manganese levels continue to remain below the 300ug/l limit. This means that the water available to drink throughout the distribution system meets EPA safe drinking water standards. The fill station at the Village Office continues to be available for residents. The fill station's most recent results show manganese levels at 1ug/l. If you have any questions, please contact the Village Office for further details.

REPORT NUISANCE BEARS!

Please report all nuisance bears to USDA-Wildlife Services in Rhinelander 1-800-228-1368. Keep garbage and recycling containers in your garage or secured building until garbage/recycling day. Remove all bird feeders and wildlife feed by the middle of April. By working together to reduce/eliminate food sources, we can discourage bears from coming into the Village.



NEW BILLING OPTION FOR 2024

Quarterly utility bills can now be emailed to you! Please contact the Village Office to sign up or stop in for further details.

Don't forget to sign up for TextMyGov, the smart texting and two-way communications service! It's simple to join and FREE to use.

Just call the Village Office and supply your cell phone number and you will receive text notifications about important Village alerts and events. You can also send text messages to the Village Office to find quick information and report issues around the Village.



HELP KEEP OUR STREETS CLEAN!

Debris and other litter that are in the streets are often washed down the storm sewers and eventually find their way to Memory Lake, the St. Croix River, and our watersheds. The Public Works Crew utilizes a street sweeper to gather some of the debris to minimize the amount that is washed down the storm sewers. Please do your part, too, and keep streets, alleys, and gutters near your home or business free of leaves, grass clippings, twigs, branches, or litter to limit the amount of unwanted debris in our waterways.



SAVE THE DATE

August 6, 2024



POLICE - COMMUNITY PARTNERSHIPS



SPRING HYDRANT FLUSHING

The Public Works Crew will be flushing fire hydrants in April. Hydrant flushing is necessary to make sure adequate flow and pressure is available and to remove sediment from the pipes. Occasionally, water may become discolored after hydrant flushing. If this happens, run your cold water tap for a few minutes until the water clears. If the water does not clear the first time, wait a few minutes, and run the water again. Avoid washing clothes until the water clears. If you have questions or concerns, please contact the Public Works Department.